Kacou 54 (Kc.54) : Commentary on Isaiah 30

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 54 (KC.54):COMMENTARY ON ISAIAH 30

(Preached on Sunday morning, May 15, 2005 in Locodjro, Abidjan – Ivory Coast)

1 Before starting I would like to bring a precision on the public confession. The public confession concerns the sins committed after the water baptism and not the sins committed before the baptism, even if you had forgotten it when you were getting baptised. Now, notice that a Brother who confesses almost every Sunday must not have any responsibility in the congregation.*[Kc.18v2]*

2 Talking about baptism, I think that we won't have to make any ceremony around it. During the baptism, one must make arrangements so that all the parts of the body are immersed but if it happens that despite the arrangements a part comes out, the baptism is correct. Baptism in water means "dead, burial and Resurrection" and if a person is dead, buried and resuscitated, do not tell him, "Come and die and let get you well re-buried!" This is the voice of Satan.

3 Do you know the depth of the grave where Jesus was placed? The manner of carrying it out does not necessarily affect the baptism. Last week, for example, I wasn't able to pronounce the name of our old sister whom I baptised and not only that but she can't speak French. I was obliged to try the Dioula. She was a Muslim. She repeated her name several times but I wasn't able to pronounce that... You see? And other more serious cases will come up! *[Kc.34v26]*

4 Now I would like to answer a question: "Brother Philippe, in the sermon on the Unveiling of the Final Seduction, you said that the wise virgins did not fall asleep. Is it really so? Well, let's read Matthew 25:5: "Now the Bridegroom tarrying, they all grew heavy and slept." You see? The Bible does not say, "Now the bridegroom tarrying, all of them, grew heavy and slept" or "they grew heavy and all of them slept" but "they all grew heavy and others slept," that is, the foolish. The pronoun "all" is not applied to both "grew heavy" and "slept". And we can see the confirmation of this revelation in verse 7: "Then all those virgins arose and trimmed their torches." The Bible does not say that they "awoke" but they "arose".

5 If Darby said something else, that would be wrong! If a version of the Bible says "awoke", that is enough to get it burnt. And finally, verse 13 confirms that by reproaching the foolish virgins for not having watched and we know that he that is not watching is sleeping according to Matthew 26:41 to 43.

6 Now let's take our Bibles in the book of Isaiah, chapter 30 [Ed: Brother Philippe reads Isaiah 30] ... I will quickly read through the chapter and we will finish with two wonderful songs.

7 You see? The Bible does not only talk about the midnight Cry but the Bible itself is the midnight Cry for Jesus Christ is the midnight Cry. Isaiah 30 talks about the time we are living through.

8 As of verse 2, the Bible says that the children of this age did not question the prophet of their time. The mouth of God is the living prophet messenger. The Bible says that they refused that in order to take refuge under the beast, which is Catholicism and under its shadow, that is to say, the image of the beast which is the whole of the Protestant, evangelical and Branhamist churches. I continue the reading: "... have not asked of my Mouth, to take refuge under the protection of Pharaoh, and trust in the shadow of Egypt!" *[Kc.23v4]*

9 And verse 1 says that they were rebellious sons whom, the skilfulness of the language, hardness of life and lack of employment have forced to disguise as servants of God. They are failures. They have not lived a life of servants of God in the past but they had inherited from

Satan, their father, the eloquence and the ruse to make a fortune on the earth so much so that pagans envy them. The end of verse 6 says that too. Otherwise, they did not receive any commission for what they are doing. The Bible does not say that they will do what they are doing except Matthew 24:24. The evidence is that they do not have any Message...

10 Verse 6 of Isaiah 30 says that this Message of Matthew 25:6 shall come out of the south which is Africa and shall strike first the beasts of the south, that is, the churches of Africa and through them, the beasts of the whole world and verse 6 starts with Revelation 12:14, but by the time when the Revelation was already brought and when the battles began.

11 The battles of the sons of the devil against the truth and the prophet of their time. Isaiah 30:6: "The burden of the beasts of the south: Through a land of trouble and anguish, whence come the lioness and lion, the viper and fiery flying serpent...". You see? He is no longer the powerful eagle but the lion while Satan remains the same ancient serpent. You see? "Through a land of trouble and anguish", in one word, a country at war.

12 In the Lord Jesus' time, Israel was in conflict with the Romans, in Martin Luther's days there was the Peasants' War in Germany, in William Branham's days there was the 2nd World War. And I tell you that that is advantageous for the prophetic ministry in order to destabilize the churches of Satan.

13 But now, this Message is gathered in a book according to verse 8: "Now go, write it before them on a tablet, and record it in a book, that it may be for the time to come, as a witness for ever". You see? It talks here about the Message I preach. And 2800 years before I came on earth, it was said to Isaiah that this Message that I am preaching would be gathered in a book ...

14 And the inhabitants of the earth are before God like guileful people and their behaviour is that of the Jews towards the prophets. They want pleasant things. And verse 10 says this: "Speak unto us smooth things, prophesy deceits; ... take us out of the path". It is also 2 Timothy 4:3 to 4. Verse 12 says, "... Because ye reject this Word, and confide in wilfulness...". God will make you believe in the lie. Outside this Word of Matthew 25:6, the Bible calls any other way: "wilfulness".

15 What does the Bible say? It is a Message of judgment. "... for Jehovah is a God of judgment: blessed are all they that wait for him." Isaiah 30:18. Those who wait for Him know that the mouth of God opens for judgment. But the Bible says that it is by coming back to this Message of judgment that they shall be saved and the Bible says "blessed" to those ones. There shall be the confidence of their strength...

16 And the Bible says that by the time of the midnight Cry, let the elect turn to the right or to the left, their ears shall hear a Word behind them. "... When ye turn to the right hand or when ye turn to the left, thine ears shall hear a word behind thee, saying, this is the way, walk ye in it.". Isaiah 30:21.

17 And at the time of this Word, this Message, you shall defile your former gods. Verse 22 says, "And ye shall defile the silver covering of your graven images, and the gold overlaying of your molten images; thou shalt cast them away as a menstruous cloth: Out! shalt thou say unto it." The gold covering of the molten images, they are the good things in what God has prohibited. They are the good things in the writings of Ewald Frank or Osborn.

18 Now, let us take Deuteronomy 7:25 to 26. Let's read that: "The graven images of their gods shall ye burn with fire; thou shalt not covet the silver and gold that is on them and take it unto thee, lest thou be ensnared therein; for it is an abomination to Jehovah thy God. And thou shalt not bring an abomination into thy house, lest thou be a cursed thing like it: thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing."

The Message of Matthew 25:6 - Integral text

19 Now listen to this: The radio, all right; but a television!!! I have nothing against the news, reports and documentaries on television. I have nothing against cartoons and comics for your children and movies that are not of a sexual nature. And these are the only precious things of television.
20 Let's continue now, in Isaiah 30:25, the water brooks are the preachings of this Message. Verse 25 says that by the time of this Message, the towers shall fall. That applies to the attack of September 11, 2001, against the two twin towers ... but if such is the case, it would be a Catholic tower and a tower of its evangelical and Branhamist image. An invisible hand shall strike them in their self-confidence. Let's read that: "... in the day of the great slaughter, when the towers fall." (Isaiah 30:25).
21 Verse 26 says that, "And the light of the moon shall be as the light of the sun, and the light of the sun shall be Sevenfold, as the light of seven days". I would like to say that it has to be understood this way: "And the light of the moon shall be as the light of the sun, and THIS light of the sun shall be sevenfold, as the light of THE seven days...". You see? What is this? It's the restitution. The light of the seven Church ages restituted at midnight.
22 Verse 27 says: behold the midnight Cry comes from remote Africa, "burning with his Anger ... his lips are full of indignation, and his tongue as a consuming fire ... to sift the nations with the sieve of destruction, and to put a bridle into the jaws of the peoples ...".
23 Verse 29 is still the midnight Cry and talks about this promise to the Bride like a praise of sanctification at the feasts of atonement in Israel. That is purification. And the verse says that in that time, " And Jehovah will cause the majesty of his voice to be heard... with indignation of anger", because of the abominations that are committed on earth, in those Catholic, Protestant, evangelical and Branhamist churches that are in Sodom and Egypt, that is, in homosexuality and religious paganism.
24 Verse 31 says, "For through the voice of Jehovah shall the Assyrian be broken down: he will smite him with the rod ..." Asshur is the Babylonian empire, that is to say the Catholic, Protestant, evangelical and Branhamist churches including Islam and Judaism which shall be struck with the rod of Revelation 19 and verse 32 says that wherever the midnight Cry is preached against them, there shall be a tumultuous battle. That is to say, one day these Catholic, Protestant, evangelical and Branhamist churches will cast out waters. This dragon will cast out waters, that is, the peoples, the nations against this true Church as it has always been. "And wherever shall pass the appointed staff, which Jehovah shall lay upon him, it shall be... with tumultuous battles...". God will make war with the churches and the churches will make war with the true Church.
25 And the last verse, verse 33 says that Topheth who is the god of fire was prepared a long time ago for this fight. God made it "deep and large and its pile is fire and much wood and... the breath of Jehovah, like a stream of brimstone, doth kindle it.'' And do you know that it is the breath of Jehovah meaning the preachings of the saints that sets the hell ablaze? That is to say our preachings, the preachings of the living prophet messengers that set the hell ablaze against the sons of the devil. And the sons of the devil are always coming against that. That is it!
26 Let's sing now to the glory of Jesus Christ! You see? The first time I preached, that lasted eighteen minutes. And it is this behaviour that I have kept. I rarely exceed one hour of preaching and no service goes up to noon. None! You see? Like the prophets who preceded me, I say what is essential and the elect receive that for eternal Life. Amen!

Similar chapter: Kc.67